

JCO6 Rec'd PCIP/PTO 26 SEP 2005

Docket No.: 04654/0200039-USO  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Gopalan Balasubramanian et al.

Application No.: 10/532,273

Confirmation No.: 8530

Filed: April 20, 2005

Art Unit: To Be Assigned

For: NOVEL TRICYCLIC COMPOUNDS USEFUL  
FOR THE TREATMENT OF  
INFLAMMATORY AND ALLERGIC  
DISORDERS: PROCESS FOR THEIR  
PREPARATION AND PHARMACEUTICAL  
COMPOSITIONS CONTAINING THEM

Examiner: To Be Assigned

**RESPONSE TO NOTIFICATION OF MISSING REQUIREMENTS UNDER 35 USC 371 IN  
THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)**

MS Missing Parts  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the NOTIFICATION OF MISSING REQUIREMENTS UNDER 35 USC 371 IN THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) mailed August 4, 2005, Applicant respectfully submits an Executed Combined Declaration and Power of Attorney, a Second Preliminary Amendment, a Recordation Cover Sheet and Assignment, a Copy of the Notification, and a return receipt postcard.

Our check in the amount of \$3,190.00 covering the excess claim fee and the recordation fee is enclosed. The Commissioner is authorized to charge any deficiency of up to \$300.00 or credit any excess in this fee to Deposit Account No. 04-0100.

Dated: September 26, 2005

Respectfully submitted,

By Nicholas J. Diceglie, Jr.

Nicholas J. Diceglie, Jr.

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Attorneys/Agents For Applicant

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
04654/0200039-US0Application No.  
10/532,273Filing Date  
April 20, 2005Examiner  
To Be AssignedArt Unit  
To Be Assigned

Applicant(s): Gopalan Balasubramanian et al.

NOVEL TRICYCLIC COMPOUNDS USEFUL FOR THE TREATMENT OF INFLAMMATORY  
Invention: AND ALLERGIC DISORDERS: PROCESS FOR THEIR PREPARATION AND  
PHARMACEUTICAL COMPOSITIONS CONTAINING THEM**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	55	- 20 =	35	x 50.00	1,750.00
Independent Claims	10	- 3 =	7	x 200.00	1,400.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					3,150.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ 3,150.00 to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 04-0100  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Nicholas J. Diceglie, Jr.  
Attorney Reg. No.: 51,615

Dated: September 26, 2005

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01 FC:1615 1750.00 OP  
02 FC:1614 1400.00 OP

Under the Paperwork Reduction Act of 1995.

Attorney Docket No.: 04654/0200039-LISQ

**Express Mail Certificate Under 37 CFR §1.10**

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Airbill No. \_\_\_\_\_ in an envelope addressed to:

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on September 26, 2005  
Date

**typed or printed name of person signing Certificate**

**Note:** Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

**Notification of Missing Requirements Under 35 USC 371 in the United States Designated/  
Elected Office (DO/EO/US) (2 pages)**

**Response to Notification of Missing Requirements Under 37 USC 371 ... (2 pages)**

## Declaration for Patent Application (4 pages)

**Declaration for Patent Application (1 page)**  
**Recordation Cover Sheet & Assignment (5 pages)**

**Recordation Cover Sheet & Assignment  
Amendment Transmittal (2 pages)**

**Amendment Transmittal (2 pages)**  
**Second Preliminary Amendment ("**

Second Preliminary Amendment (31 pages)  
Check # **8813** \$3,180.00

Check #9815, \$3,190.00  
Bainbridge Postcard

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